

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION**

**IN RE EQUIFAX INC. SECURITIES  
LITIGATION**

Consolidated Case No.  
1:17-cv-03463-TWT

**LEAD COUNSEL'S MOTION FOR  
ATTORNEYS' FEES AND LITIGATION EXPENSES**

PLEASE TAKE NOTICE that pursuant to Federal Rules of Civil Procedure 23(e) and 23(h), and upon (a) the Declaration of James A. Harrod in Support of (I) Lead Plaintiff's Motion for Final Approval of Class Action Settlement and Plan of Allocation and (II) Lead Counsel's Motion for Attorneys' Fees and Litigation Expenses; (b) the Memorandum of Law in Support of Lead Counsel's Motion for Attorneys' Fees and Litigation Expenses; and (c) all other papers and proceedings herein, Lead Counsel, will and does hereby move this Court, before the Honorable Thomas W. Thrash, Jr., on June 26, 2020 at 9:30 a.m. by video teleconference, or by another means or time as set by the Court, for entry of an Order awarding attorneys' fees and litigation expenses.

A proposed Order granting the requested relief will be submitted with Lead Counsel's reply papers after the deadline for objecting to the motion has passed.

Dated: May 22, 2020

Respectfully submitted,

/s/ James A. Harrod

James A. Harrod  
(admitted *pro hac vice*)  
Abe Alexander  
(admitted *pro hac vice*)  
**BERNSTEIN LITOWITZ BERGER  
& GROSSMANN LLP**  
1251 Avenue of the Americas  
New York, New York 10020  
Telephone: (212) 554-1400  
Facsimile: (212) 554-1444  
jim.harrod@blbglaw.com  
abe.alexander@blbglaw.com

*Counsel for Lead Plaintiff  
Union Asset Management Holding AG  
and Lead Counsel for the Class*

H. Lamar Mixson  
Georgia Bar No. 514012  
Amanda Kay Seals  
Georgia Bar No. 502720  
**BONDURANT MIXSON &  
ELMORE LLP**  
1201 West Peachtree Street NW  
Suite 3900  
Atlanta, Georgia 30309  
Telephone: (404) 881-4100  
Facsimile: (404) 881-4111  
mixson@bmelaw.com

seals@bmelaw.com

*Local Counsel for Lead Plaintiff  
Union Asset Management Holding AG*

**RULE 7.1(D) CERTIFICATION**

The undersigned counsel certifies that this document has been prepared with 14 point Times New Roman, one of the font and point selections approved by the Court in Local Rule 5.1(C).

*/s/ James A. Harrod*  
James A. Harrod

**CERTIFICATE OF SERVICE**

I hereby certify that on May 22, 2020, I caused a true and correct copy of the foregoing to be filed with the Clerk of Court using the CM/ECF system, which will automatically send notification of such filing and make available the same to all attorneys of record.

*/s/ James A. Harrod*  
James A. Harrod

#1384180